

**Society of Nuclear Medicine, India**

C/o Radiation Medicine Centre, Tata Memorial Hospital Annexe

Jerbai Wada Road, Parel, Mumbai - 400012

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Voucher\_\_\_\_\_\_\_\_\_\_\_\_**

**Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_Debt. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_A/c**

**Paid to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Towards** Student travel grant for attending SNMICON 2024 at Coimbatore

**Rupees (in words) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**By NEFT; Dated\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Bank A/c no. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Secretary General Hon. Treasurer Receiver’s Signature**